

# **MAUNDY THURSDAY**

**April 1, 2021 – 6:00 p.m.**

**St. Matthew Lutheran Church  
4101 Washington Street NE  
Columbia Heights, MN 55421**

**+ CONNECT +**

**OPENING HYMN: “When You Woke That Thursday Morning”**

**When you woke that Thursday morning, Savior, Teacher, faithful Friend,  
Thoughts of self and safety scorning, Knowing how the day would end.  
Lamb of God, foretold for ages, Now at last the hour had come  
When but One could pay sin’s wages: You assumed their dreadful sum.**

**Never so alone and lonely, Longing with tormented heart  
To be with your dear ones only For a quiet hour apart:  
Sinless Lamb and fallen creature, One last Paschal meal to eat,  
One last lesson as their teacher, Washing your disciples’ feet.**

**What was there that you could give them That would never be outspent,  
What great gift that would outlive them, What last will and testament?  
“Show me and the world you love me, Know me as the Lamb of God:  
Do this in remembrance of me, Eat this Body, drink this Blood.”**

**One in faith, in love united, All one body, you the head,  
When we meet, by you invited, You are with us, as you said.  
One with you and one another In a unity sublime,  
See in us your sister, brother, One in every place and time.**

**One day all the Church will capture That bright vision glorious,  
And your saints will know the rapture That your heart desired for us,  
When the longed-for peace and union Of the Greatest and the least  
Meet in joyous, blest communion In your never-ending feast.**

*(“When You Woke That Thursday Morning”, text by Jaroslav J. Vajda, copyright 1991 Concordia Publishing House, Lutheran Service Book Hymn License #100014518.)*

## INVOCATION:

L: Our worship begins the way our lives in Christ begin in baptism: In the name of the Father and of the + Son and of the Holy Spirit.

C: **Amen.**

## OPENING VERSES:

L: Christ, having loved His own who were in the world, loved them to the end.

C: **He entered once for all into the holy places, by means of His own blood, thus securing an eternal redemption.**

L: Therefore, He is the mediator of a new covenant,

C: **So that those who are called may receive the promised eternal inheritance.**

L: He sent redemption to His people;

C: **He has commanded His covenant forever.**

L: What shall I render to the LORD for all his goodness to me?

**ALL: I will lift up the cup of salvation and call on the name of the LORD. I will fulfill my vows to the LORD in the presence of all his people.**

L: Precious in the sight of the LORD is the death of his faithful servants.

C: **Truly I am your servant, LORD; I serve you just as my mother did; you have freed me from my chains.**

L: I will sacrifice a thank offering to you and call on the name of the LORD.

C: **I will fulfill my vows to the LORD in the presence of all his people, in the courts of the house of the LORD—in your midst, Jerusalem.**

**ALL: Praise the LORD!**

## RESPONSE: “You Are My All In All”



You are my strength when I am weak, You are the Trea-sure that I  
Seek-ing You as a pre-cious jewel, Lord, to give up I'd be a

seek, You are my All in All! \_\_\_\_\_ All!  
 fool. You are my All in \_\_\_\_\_ All!

*PART I (May be sung as a round)  
 (opt. D.S.)*

Je - sus, Lamb of God, Wor - thy is Your name. \_\_\_\_\_

Je - sus, Lamb of God, Wor - thy is Your name.

*PART II*

Tak - ing my sin, my cross, my shame, ris - ing a - gain - I bless Your

name. You are my All in All. \_\_\_\_\_

When I fall down, You pick me up; When I am dry, You fill my

cup. You are my All in All! \_\_\_\_\_ All! \_\_\_\_\_

*Optional Modulation to Higher Key  
 for Last Chorus*

All! *ALL: unison* Je - sus, Lamb of God, Wor - thy is Your

name. \_\_\_\_\_ Je - sus, Lamb of God,

*Repeat as desired*

Wor - thy is Your name, \_\_\_\_\_ Wor - thy is Your name.

*("You Are My All in All", copyright 1990 Shepherd's Heart Music, CCLI License #921494.)*

### CONFESSION OF OUR SINS:

L: Lord, we confess that when we started this journey, it seemed like as easy exercise. Walk the road with Jesus, we thought. But the journey has had many difficult times when our spirits have been challenged and tried.

**C: We have come to the time of celebrating the Passover, of sharing this Holy Meal with you. We want everything to be wonderful; for you to conquer all those things that threaten us and our peace.**

L: We want you to do what we direct.

**All: Forgive us, Lord, when we place our fears and ignorance before your love. Forgive us when our words, thoughts and actions don't look or sound anything like yours. Help us to look again at the many ways in which we can be a blessing to others, through serving them and you. Forgive us for being known by all sorts of things besides love. In the name of Jesus, Amen.**

### FORGIVENESS IS ANNOUNCED

**RESPONSE:** "You Are My All In All" *(repeat refrain from above)*

### PRAYER OF THE DAY:

L: The Lord be with you.

**C: And also with you.**

L: Let us pray.

**C: With great joy we welcome you, Lord Jesus! The journey has been long and we have longed to gather at the Passover Table with you.**

**You come into our hearts and our lives, humbly, patiently, encouraging us to love and grow, to serve and to be known as yours by how we love. Open our hearts today to hear your words and live your story, as we share your Holy Meal, Amen.**

## **GREETING TIME**

**+ NURTURE +**

## **CHILDREN'S MESSAGE**

### **OLD TESTAMENT LESSON: Exodus 24:3-11**

When Moses went and told the people all the LORD's words and laws, they responded with one voice, "Everything the LORD has said we will do." Moses then wrote down everything the LORD had said. He got up early the next morning and built an altar at the foot of the mountain and set up twelve stone pillars representing the twelve tribes of Israel. Then he sent young Israelite men, and they offered burnt offerings and sacrificed young bulls as fellowship offerings to the LORD. Moses took half of the blood and put it in bowls, and the other half he splashed against the altar. Then he took the Book of the Covenant and read it to the people. They responded, "We will do everything the LORD has said; we will obey." Moses then took the blood, sprinkled it on the people and said, "This is the blood of the covenant that the LORD has made with you in accordance with all these words." Moses and Aaron, Nadab and Abihu, and the seventy elders of Israel went up and saw the God of Israel. Under his feet was something like a pavement made of lapis lazuli, as bright blue as the sky. But God did not raise his hand against these leaders of the Israelites; they saw God, and they ate and drank.

**L:** The Word of the Lord.

**C:** **Thanks be to God!**

### **EPISTLE LESSON: I Corinthians 10:16-17**

Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all share the one loaf.

**L:** The Word of the Lord.

**C:** **Thanks be to God!**

### **HOLY GOSPEL:**

**L:** The Holy Gospel according to St. Mark, chapter 14.

**C:** **Glory to You, O Lord!**

On the first day of the Festival of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus' disciples asked him, "Where do you want us to go and make preparations for you to eat the Passover?" So he sent two of his disciples, telling them, "Go into the city, and a man carrying a jar of water will meet you. Follow him. Say to the owner of the house he enters, 'The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there." The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover. When evening came, Jesus arrived with the Twelve. While they were reclining at the table eating, he said, "Truly I tell you, one of you will betray me—one who is eating with me." They were saddened, and one by one they said to him, "Surely you don't mean me?" "It is one of the Twelve," he replied, "one who dips bread into the bowl with me. The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born." While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take it; this is my body." Then he took a cup, and when he had given thanks, he gave it to them, and they all drank from it. "This is my blood of the covenant, which is poured out for many," he said to them. "Truly I tell you, I will not drink again from the fruit of the vine until that day when I drink it new in the kingdom of God." When they had sung a hymn, they went out to the Mount of Olives.

**L:** This is the Gospel of our Lord.

**C:** Praise to You, O Christ!

**MESSAGE:** "So This Is What It's All Been About, Part 1" – Pastor Bill Hugo

**HYMN OF THE DAY: "They'll Know We Are Christians"**

**"They'll Know We are Christians by Our Love"**

**We are one in the Spirit, We are one in the Lord,**

**We are one in the Spirit, We are one in the Lord,**

**And we pray that all unity may one day be restored.**

**REFRAIN: And they'll know we are Christians by our love, by our love,  
Yes, they'll know we are Christians by our love.**

**We will walk with each other, We will walk hand in hand,**

**We will walk with each other, We will walk hand in hand,**

**And together we'll spread the news that God is in our Land.**

**REFRAIN:**

**MESSAGE:** "So This Is What It's All Been About, Part 2" – Pastor Bill Hugo

**We will work with each other, We will work side by side,  
We will work with each other, We will work side by side,  
And we'll guard each man's dignity and save each man's pride.**

**REFRAIN:**

**All--- praise to the Father, From whom all things come,  
And all praise to Christ Jesus, His--- only--- Son,  
And all praise to the Spirit, who --- makes--- us--- one.**

**REFRAIN:**

*("They'll Know We are Christians By Our Love" by Peter Scholtes, copyright 1966 F.E.L. Church Publications, CCLI Lic. #921494.)*

**CONFESSION OF FAITH: Apostles' Creed**

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**+ EMPOWER +**

**PRAYERS OF THE CHURCH:**

*(Prayer response – P: Lord, in your mercy, C: Hear our prayer.)*

**P: Lord, remember us in your kingdom and teach us to pray:**

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

**PREFACE TO HOLY COMMUNION:**

**L: The Lord be with you.**

**C:** And also with you.

**L:** Lift up your hearts.

**C:** We lift them to the Lord.

**L:** Let us give thanks to the Lord our God.

**C:** It is right to give Him thanks and praise.

### PROPER PREFACE:

**L:** It is truly good, right, and salutary that we should at all times and in all places give thanks to you, holy Lord, almighty Father, everlasting God. On this holy night, your Son, our Lord, gives us His very body and blood, the sacrifice of Himself on the cross, and makes us participants in His gift of love and His eternal, divine life. Therefore, in wonder and awe, love and praise, with angels and archangels, and with all the company of heaven we laud and magnify your glorious name, evermore praising you and singing:

### SANCTUS:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### WORDS OF INSTITUTION

## PRAYER OF THANKSGIVING

### STRIPPING OF THE ALTAR:

L: After this meal, less than twenty-four hours remained before our Lord was crucified. Events moved rapidly: prayer in Gethsemane, betrayal by Judas, arrest, mock trial, painful beating, the trudge to Golgotha and execution.

L: Christ's offered body and His shed blood have been given to us in, with, and under the bread and wine in this Holy Mystery.

**C: As He was removed from us in the grave, so we remove the elements and vessels of this Holy Sacrament.**

*[Communion vessels are removed.]*

L: The cross is where Jesus took on our punishment to be able to give us the gift of heaven.

**C: When John the Baptist saw Jesus, he said, "Behold, the Lamb of God, who takes away the sin of the world!"**

*[The processional cross is removed.]*

L: The missal stand holds our worship books that guide our worship life together as we sing praises to God.

**C: As Jesus suffers, joyous songs are not heard.**

*[The missal stand and Altar Book are removed.]*

L: Jesus said, "I am the Light of the world. Whoever follows Me will not walk in darkness, but will have the light of life."

**C: The events of Golgotha snuffed out the human life of Jesus, the Light of the world.**

*[Altar candles are extinguished and removed.]*

L: Our offerings represent one way of serving God and others. They reflect God's greatest offering to the world and to us in sending His Son, Jesus, in human form.

**C: As the offered body of Jesus was removed from sight in burial, so we remove our offerings.**

*[The offerings are removed.]*

L: The altar is the place where our Lord Jesus serves us as both host and meal at His banquet feast. The coverings and paraments are made of fine linen and brocade; materials appropriate for feasting with our King.

**C: As our King's body was stripped in crucifixion, so our altar is stripped of its coverings.**

*[The altar cloths and paraments are removed.]*

+ *Thank you for leaving the church in solemn silence* +

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**WORSHIP ASSISTANTS:**

**Lay Minister:** Louise Roberts

**Ushers:** Nelson Team

**Altar Assistants:** Cheryl Fristad, Mary Nehring, Josh Nehring, Deb Santillo; Brenda Hugo, Julie Allen (recording)

**Power Point:** Mack Martin

**Acolyte:** Ben Kretschman

**Lector:** Cheryl Fristad